

# NRA CLUB AWARDS APPLICATION



## INSTRUCTIONS:

1. *Submit written materials that will support this award application. The Awards Subcommittee will not have access to information other than that which is submitted with the application. Include information that clearly documents activities and accomplishments.*
2. *You may wish to mail a copy of this application to your NRA State Association. (The State Association is invited to submit a letter of reference to the Awards Subcommittee.) Applicants for the Outstanding Club Award and Outstanding Youth Club Award must submit proof of membership in their Official NRA State Association.*
3. *Applicants are strongly encouraged to submit documentation demonstrating compliance with the award criteria. Such documentation may include but is not limited to: newsletters, program schedules, rosters, photographs, news articles, video tapes or DVDs, match schedules and publications. The Committee will consider and rely on such documentation in its decision making process.*
4. *Send this application and the requested supporting documents to: **National Manager; Clubs and Associations Department, National Rifle Association of America, 11250 Waples Mill Road, Fairfax, Virginia 22030. The deadline for submission of application is December 1. Announcement of results will be after the Annual Board Meetings.***

## AWARD YOU ARE APPLYING FOR: (CHECK ONE)

- Outstanding Club Award (see criteria on reverse side)
- Outstanding State Association Award (see criteria on reverse side)
- Outstanding Youth Club Award (see criteria on reverse side)
- Public Service Award (see criteria on reverse side)

Date (month/date/years): \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Name of Club/Organization \_\_\_\_\_ NRA Affiliate Number \_\_\_\_\_

Web site (If applicable): www. \_\_\_\_\_

Number of Club Members \_\_\_\_\_ Number of Junior Members \_\_\_\_\_

Submitted by (Name) \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone (home): \_\_\_\_\_ Work: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**PLEASE USE REVERSE SIDE TO VERIFY YOU HAVE MET THE CRITERIA FOR THE AWARD YOU ARE APPLYING FOR. ALL AWARD APPLICATIONS MUST BE POSTMARKED NO LATER THAN DECEMBER 1.**

## **OUTSTANDING CLUB AWARD**

The **OUTSTANDING CLUB AWARD** is presented to the club that has demonstrated noteworthy achievement in all aspects of club operation. The club must meet the following criteria:

- a. Maintain membership with the NRA Official Association of their respective State or Territory.
- b. Publish a Club newsletter, at least four (4) times a year.
- c. Sponsor or maintain an active Youth (Junior) program.
- d. Participate in local or state legislative activity in conjunction with the State Association.
- e. Involve thirty percent club-member participation in at least one club activity, project or program.
- f. Conduct a significant public service and/or public awareness program that positively impacts a specific geographic area.
- g. Demonstrate significant achievement during the application year in an area of special interest to the club. Examples: A successful membership growth program, a range building project, or other significant programs.

## **OUTSTANDING YOUTH CLUB AWARD**

The **OUTSTANDING YOUTH CLUB AWARD** is presented to the club that has demonstrated noteworthy achievement in all aspects of club operation. The following criteria must be met:

- a. Be a current NRA enrolled youth club.
- b. Club Leader conducts at least one club "Open House" for the community, or has an article published about the club. Submit an "Open House" agenda/activities with a photo or submit the published article.
- c. Have one or more youth members write about an NRA program they have participated in and what it meant to them. Examples: The NRA Youth Hunter Education Challenge, NRA Shooting Competition, the NRA Y.E.S. Program.
- d. Club Leader or Youth member(s) must show current membership in, or involvement with the NRA Official State Association for the state or territory in which the club is located.

## **OUTSTANDING STATE ASSOCIATION AWARD**

The **OUTSTANDING STATE ASSOCIATION AWARD** is presented in honor of a State Association's effectiveness in carrying out the purposes and objectives of the National Rifle Association in the state or territory for which the State Association is organized. The winning association will be selected based on the following:

- Effectiveness of membership services/growth activities
- Quality and effectiveness of newsletter/communications vehicles
- Programs for competitive shooters, hunters and other shooting sports enthusiasts
- Educations, training and public service programs
- Legislative activity/political action groups
- Public Relations/outreach efforts
- Youth Programs

## **PUBLIC SERVICE AWARD**

The **PUBLIC SERVICE AWARD** is presented to the individual whose volunteer activities have been instrumental in promoting objectives of the NRA on a NATIONAL level or whose activities have had a NATIONAL impact on the shooting sports.

**Mail completed applications to:  
National Manager, Clubs & Associations Department  
National Rifle Association  
11250 Waples Mill Road  
Fairfax, Virginia 22030**